



Lewis Family Playhouse at Victoria Gardens Cultural Center Play Partner's Approval Process



The goal of our Play Partner Program is to accommodate as many underprivileged students as possible and to have tangible data to share with our funders.

How to Apply

Please fill out BOTH the application and the ticket reservation form. Partially completed applications will not be considered.

Timeline

Funding assistance is allocated on a first come first served basis. A limited amount of funding assistance is available per show. You will be notified within 2 weeks of submitting the application if you have been approved for Play Partner assistance.

Eligibility

Eligible schools can receive up to \$2000 per year.

Not to exceed 250 tickets, or a max of \$500 per performance in bus funding.

Considerations

1. Title 1 Schools
2. Schools who have 50% or more reduced lunch program participants
3. Schools with minimal theatre arts curriculum
4. Schools who have not participated in the Play Partner Program for 2 years
5. Other schools who can prove a need for financial help with school field trips

Evaluation

If you are approved for funding, teachers will be required to fill out a survey after their class has attended the field trip. These surveys not only give us valuable feedback about the impact our shows have on your students, but also lets us know how the program is working. The data we collect helps us to share measurable outcomes with our funders, but we'd also like to learn about your student's experience in a more subjective way. We would appreciate receiving letters or drawings from them, telling us about their field trip in their own words. We read all of the letters, and share many of them with the casts of the shows, Playhouse staff, and City leadership, in addition to the Play Partner Program funders.



Lewis Family Playhouse PLAY PARTNER FUNDING APPLICATION



Name of School:

Mailing Address: Zip code:

Phone: Grade Level:

Name of Teacher:

Teacher Email Address:

Name of School District:

Geographic Area Served:

Is this an economically disadvantaged area?

Is this the first time you are bringing your class to the Lewis Family Playhouse?

If no, what show did your class attend most recently?

Is this the first time your school has come to the Lewis Family Playhouse?

What other field trips did your class go on or will go on this year?

Sources of Income Table Where does your school get funding for field trips?

| Percentage | Funding Source |
|------------|--------------------------------|
| % | School District |
| % | PTA |
| % | Classroom Fundraising |
| % | Parents |
| % | Other (please describe) |
| % | TOTAL (must equal 100%) |

Reason for Application

Please explain in detail why your class/school needs the funding.

Describe your schools arts program? Describe how you use this field trip to supplement your arts program.

Are you a Title One School? _____

Note: If you have been granted bus funding, a copy of the transportation bill must be received no later than two months after the fieldtrip or the grant will be allocated to another school. We will reimburse the school or school district but cannot pay the bus company directly.

How much support are you asking for?

Contact information for transportation bill

Tickets: 100%, 50%, 25%, Other _____

Name _____

Phone Number (____) _____ - _____ **Ext** _____

Bussing: _____

Department _____

Thank you for your time and effort in completing this application.



PLAY PARTNERS TICKET RESERVATION FORM



For the 2017/2018 School Performances

Please indicate which show you'd like to attend, including alternate dates in case your first choice isn't available. Each school is entitled to apply for up to **250** tickets, or **\$2,000**. Not to exceed 250 tickets. Max \$500 in bussing per school.

School: _____ Contact Name: _____

Eligible Performance Dates & Times

Road Dahl's The Witches

Please circle 1st, 2nd & 3rd choice

| | | | | | | | | | |
|------|-----|----|------|--------------------------|------------|-----|-----|-----|-----------------------------|
| Wed | Oct | 11 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | } # Students # Adults Total |
| Thur | Oct | 12 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | Oct | 13 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Wed | Oct | 18 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Thur | Oct | 19 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | Oct | 20 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Wed | Oct | 25 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Thur | Oct | 26 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | Oct | 27 | 2017 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| | | | | | | | | | |
| | | | | | | | | | |

Oh Freedom! The Story of the Underground Railroad

Please circle 1st, 2nd & 3rd choice

| | | | | | | | | | | |
|------|-----|----|------|--------------------------|------------|-----|-----|-----|-----------------------------|--|
| Fri | Jan | 26 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | } # Students # Adults Total | |
| Wed | Jan | 31 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| Thur | Feb | 1 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| Fri | Feb | 2 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| Wed | Feb | 7 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| Thur | Feb | 8 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| Fri | Feb | 9 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Frederick

Please circle 1st, 2nd & 3rd choice

| | | | | | | | | | |
|------|-----|----|------|--------------------------|------------|-----|-----|-----|-----------------------------|
| Wed | May | 2 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | } # Students # Adults Total |
| Thur | May | 3 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | May | 4 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Wed | May | 9 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Thur | May | 10 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | May | 11 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Wed | May | 16 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Thur | May | 17 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| Fri | May | 18 | 2018 | <input type="checkbox"/> | 11:15 a.m. | 1st | 2nd | 3rd | |
| | | | | | | | | | |
| | | | | | | | | | |

If you are applying for bus funding, please enter the estimated bus reimbursement funding needed: \$ _____
(\$500 maximum in bus reimbursement.)

Total: \$ _____
not to exceed \$2,000

FAX COMPLETED FORM TO (909) 477-2753

If you have any questions please contact our School Bookings Specialist at (909) 774-3704.

There is a max of 250 sponsored tickets per school. If you need more than 250 indicate # of additional tickets here:

| | | |
|------------|----------|-------|
| # Students | # Adults | Total |
| _____ | _____ | _____ |